Thank you for your interest in joining the Warren County Chapter of The Izaak Walton League of America (IWLA)! By completing and submitting your application, you are joining a group of dedicated individuals who strive to preserve and protect the natural habitat of our region and promote the responsible use of that habitat for a full range of outdoor sports and activities.

Being a member gives you access to all the park facilities and opportunities to protect our environment and give back to the community. As an active member, you can also bring family and friends with you to the Park as guests, provided you’re with them the entire time. You may apply for one of two types of membership - Individual and Family. An Individual Membership is for one person 18 years of age or older. A Family Membership is for two individuals who reside at the same residence who are 18 years of age or older.

Annual memberships run from Jan 1st through Dec 31st. The annual dues payment includes Chapter, State (Division), and National dues. An Individual Membership is $151.00 annual dues, and a Family Membership is $204.00 annual dues. There is a single, one-time $165.00 initial application fee for each type of membership. Payment does not need to be submitted with the application. Please complete the application legibly and completely, making sure that you put your signature in all required spaces. Complete a separate “Hold Harmless” form for yourself and, if applicable, the other named member on a Family Membership.

Submit your signed/scanned application to the following address:

warren.co.iwla.membership@gmail.com

If you prefer, you can mail a signed, hardcopy application to:

Damon Sutton

73 Strawberry Fields Lane

Bentonville, VA 22610

Once your application is received:

* Each applicant will undergo a background check of State and Federal criminal and sex-offender databases.
* The Chapter Board will vote on your application, and then you will be required to attend the next Chapter Membership Meeting. You will be introduced to the membership in attendance and then the members will vote on your application.
* Once approved by the membership, you’ll be contacted for dues payment.
* You will be invited to attend a new-member orientation of the facilities and to receive a new-member packet:
	+ Current By-Laws
	+ Information on the Warren County Chapter Park
	+ Copy of the Park Policy and Chapter Guidelines
	+ Temporary IWLA membership card
	+ Combination for the locks that secure the Park Gate and the House

* Your official membership card(s) will be sent to you as soon as it is issued by IWLA National.

We will keep you informed as your application moves through the system, especially when your application is scheduled to be voted on.

Thanks, again, for your interest! If you have any questions, feel free to contact us at any time. warren.co.iwla.membership@gmail.com - *Membership Chair, Warren County Chapter, Izaak Walton League*

|  |  |
| --- | --- |
| **Membership Type:**  | [ ]  Individual - $319 ($154 Membership + $165 Application Fees) |
| [ ]  Family - $369 ($204 Membership + $165 Application Fees)  |
|   |
| **Name (1st Applicant):**  |  | **DOB:**  | Click or tap to enter a date. |
| **Name (2nd Applicant):**  |  | **DOB:**  | Click or tap to enter a date. |
| **Residential Address:**  |  |
| **E-mail:**  |  | **Phone:**  |  |
| **Reason for Joining:**  |
| **Name of current member referred you, if applicable:** |

I/WE HEREBY CERTIFY THAT:

[ ]  I/We claim primary residency in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County

[ ]  I/We have an interest in conservation that is consistent with the Mission, Goals, and Activities of the Izaak Walton

 League of America

 [ ]  I/We consent to a background check of my/our history with the Virginia Non-Criminal Justice Interface and the Virginia

 State Police Sex Offender & Crimes Against Minors Registry

 [ ] I/We have never been convicted of a felony.

If yes, why? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| 1st Applicant Signature:  |  | Date:  |  Click or tap to enter a date. |
| 2nd Applicant Signature: |  | Date: | Click or tap to enter a date. |

*The Izaak Walton League of America (IWLA) is a registered 501(c)(3) non-profit organization. The Warren County IWLA Chapter admits into membership individuals who are 18+ years of age, regardless of sex, color, race, religion, disability or national origin. Membership approval is granted via majority vote of both the Chapter Board and General Membership (in attendance at a scheduled Chapter Membership Meeting) IAW Warren County IWLA Chapter By-Laws (03Mar2024).*

|  |
| --- |
| *Membership Secretary Use Only*  |
| Payment Date:  |   | Amount Paid:  |   |
| Payment Method:  | [ ]  Check (#\_\_\_\_\_\_\_\_\_\_\_\_\_\_) [ ]  Electronic (Invoice #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)  |
| 1st Applicant:  | [ ]  Criminal Check  | [ ]  Sex Offender Check  |
| 2nd Applicant:  | [ ]  Criminal Check  | [ ]  Sex Offender Check  |
| Board Vote Date:  |   | [ ]  Accepted [ ]  Rejected  |
| Membership Vote Date:  |   | [ ]  Accepted [ ]  Rejected  |
| Assigned Member ID  | #  |

ADULT - INDEMNIFICATION, HOLD HARMLESS, DEFENSE, WAIVER, RELEASE AND ASSUMPTION OF RISK AGREEMENT: PARK AND SHOOTING RANGE

In consideration of being permitted entry onto and uses of the Chapter Park and Shooting Range (herein the "Premises") of the Warren County Chapter of Izaak Walton League of America, Inc., (herein called the "Chapter"), for whatever purpose, including, but not limited to, hunting or other use of firearms and/or other weapons by him/her and/or others, weapons by him/her and/or others, and WITH FULL KNOWLEDGE THAT FIREARMS AND OTHER WEAPONS (INCLUDING ARCHERY WEAPONS) ARE USED AND DISCHARGED ON THE PREMISES,

(Name)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Print Name

(herein called the ”Undersigned") agrees as follows FOR ALL PURPOSES:

Undersigned agrees to indemnify, hold harmless, and defend the Chapter and any or all of its Officers and Executive Board Members from any and all fault, liabilities, cost, expenses, claims, demands, and/or lawsuits arising out of, related to, or in any way use of the Premises, including, but not limited to Undersigned's hunting and/or use of firearms or other weapons.

Undersigned further waives for himself/herself and for his/her heirs, next of kin, assigns, personal representatives, administrators, and executors any and all rights and claims for damages, loss, cost, demands, and any other actions or claims whatsoever, known or unknown, which he/she may have or which may arise (including, but not limited to, bodily injury or death of the Undersigned), against the Chapter, it's members and/or agents, including but not limited to any claim which may in any way at all arise out of or be connected with use of firearms and/or other weapons on the Premises.

The Chapter shall not be liable for any claim by Undersigned arising out his/her use of the Premises; and the Undersigned, on behalf of himself/herself and on behalf of his/her heirs, next of kin, assignees, personal representatives, administrators and executors, expressly releases the Chapter and its members and/or agents from any and all claims and liabilities including but not limited to, claims of alleged negligence on the part of the Chapter, or anyone else present on the Premises.

**UNDERSIGNED ACKNOWLEDGES AND AGREES THAT USE OF FIREARMS AND OTHER WEAPONS IS AN INHERENTLY DANGEROUS ACTIVITY. UNDERSIGNED EXPRESSLY ASSUMES THE RISK OF BEING ON THE PREMISES WHEN** FIREARMS AND/OR OTHER WEAPONS ARE USED AND DISCHARGED; UNDERSIGNED FURTHER ASSUMES THE RISK **OF DISCHARGING FIREARMS AND/OR OTHER WEAPONS AND/OR THE RISK OF USE OF ANY TYPE OF WEAPON BY WHOMEVER IS PRESENT ON THE PREMISES INCLUDING BUT NOT LIMITED TO THE RISK ATTENDANT TO THE** FIRING OF LIVE AMMUNITION AND/OR THE USE *OF* ANY WEAPON BY HIM/HER AND/OR ANY OTHER PERSON **PRESENT ON THE PREMISES.**

Undersigned expressly agrees that this agreement by him/her is intended to be a broad and inclusive as permitted by law and that if any provision of this agreement *is* held invalid or otherwise unenforceable, the validity of the remaining provisions shall not be impaired. This agreement binds Undersigned and his/her heirs, next of kin, assignees, personal representatives, and administrators, and executors.

Undersigned acknowledges and agrees the Undersigned has read this agreement and he/she understands its terms and is executing this agreement voluntarily. Undersigned also acknowledges and agrees that he/she has read, understands, and will at all times abide by all range rules and procedures and any other rules and procedures stated by the Chapter

|  |  |  |  |
| --- | --- | --- | --- |
| Signature:  |  | Date:  |  Click or tap to enter a date. |

|  |  |
| --- | --- |
| **Name** |  |
| **Phone Number** |  |
| **Email Address** |  |
| **My areas of interest include (Check all that apply):** | [ ]  Ecology and Conservation [ ]  Litter Management[ ]  Wildlife and Forestry Management [ ]  Hiking and Camping[ ]  Children’s Education Programs [ ]  Adult Education Programs[ ]  Fishing [ ]  Archery[ ]  Firearms [ ]  Bushcraft[ ]  Other (Please specify):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|   |
| **To help sustain our Chapter and our Park, I would like to get involved in (Check all that apply):** |  [ ]  Leadership/Administration [ ]  Planning/Executing Events[ ]  Community Affairs/Public Relations [ ]  Conservation/Save our Streams[ ]  Youth Programs [ ]  Adult Programs[ ]  Fund Raising/Financial Management [ ]  Membership and RecruitingPark Maintenance [ ]  House [ ]  Grounds[ ]  Other (Please specify):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Comments:** |  |